

بياض الأربعين

- للشيخ محمد صادق سيالكوتى

عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(1) إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهَاجَرْتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهَاجَرْتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ

The reward of deeds depends upon the intentions and every person will get the reward according to what he has intended. So whoever emigrated for worldly benefits or for a woman to marry, his emigration was for what he emigrated for. (Bukhari and Muslim)

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

2. الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ

A Muslim is he from whose hand and tongue the Muslims are safe. (Bukhari and Muslim)

عَنْ أَبِي سَعِيدٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

3. مَنْ كَذَبَ عَلَى مُتَعَمِّدًا فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Whoever lies upon me, then let him take his seat in the Fire. (Bukhari and Muslim)

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

4. مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ

He who innovates something in this matter of ours (i.e. Islam) that is not of it , will have it rejected (by Allah) (Bukhari and Muslim).

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

5. إِنْ مِنْ خَيْرِكُمْ أَحْسَنَكُمْ أَخْلَاقًا

The best amongst you are those who have the best manners and character.

(Bukhari and Muslim)

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

6. آيَةُ الْمُنَافِقِ ثَلَاثٌ : إِذَا حَدَّثَ كَذَبَ ، وَإِذَا وَعَدَ أَخْلَفَ ، وَإِذَا أُؤْتِمِنَ خَانَ

The signs of a hypocrite are three: Whenever he speaks, he tells a lie; and whenever he promises, he breaks his promise; and whenever he is entrusted, he betrays (proves to be dishonest)

(Bukhari and Muslim).

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ

(7) كَفَى بِالْمَرْءِ كَذِبًا أَنْ يُحَدِّثَ بِكُلِّ مَا سَمِعَ

It is enough of a lie for a man, to narrate everything that he hears (Muslim).

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(8) طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

Seeking knowledge is a duty upon every Muslim (Ibn Majah).

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
(9) لَا يَدْخُلُ الْجَنَّةَ ، مَنْ لَا يَأْمَنُ جَارُهُ بَوَائِقَهُ

He will not enter Paradise whose neighbour is not secure from his wrongful conduct (Muslim).

حَدَّثَنِي عَنْ مَالِكٍ أَنَّهُ بَلَغَهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

تَرَكْتُ فِيكُمْ أَمْرَيْنِ لَنْ تَضِلُّوَا مَا تَمَسَّكْتُمُ بِهِمَا : كِتَابُ اللَّهِ ، وَسُنَّةُ رَسُولِهِ

(10)

I have left two matters with you: As long as you hold to them, you will not go the wrong way. They are the Book of Allah and the Sunna of His Prophet (Muwatta Imam Malik).

عَنْ ثَوْبَانَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(11) أَنَا خَاتَمُ النَّبِيِّينَ لَا نَبِيَّ بَعْدِي

I am the last of the Prophets, there is no Prophet after me (Tirmidhi).

قَالَ أَبُو الرَّبِيعِ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
(12) عَائِدُ الْمَرِيضِ فِي مَخْرَفَةِ الْجَنَّةِ حَتَّى يَرْجِعَ

The one who visits the sick is in fact like one who is in the fruit garden of Paradise so long as he does not return (Muslim).

عَنْ عَبْدِ اللَّهِ بْنِ مَعْرَانَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
(13) الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى وَالْيَدُ الْعُلْيَا الْمُنْفِقَةُ وَالْيَدُ السُّفْلَى السَّائِلَةُ

The upper hand is better than the lower hand; the upper hand is that which gives and the lower hand is that which asks (Bukhari).

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(14) أَعْطُوا الْأَجِيرَ أَجْرَهُ قَبْلَ أَنْ يَجِفَّ عَرَقُهُ

Give the worker his wages before his sweat dries (Ibn Majah).

عَنْ عَبْدِ اللَّهِ بْنِ مَرْوَانَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(15) لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَلَمْ يُوقِّرْ كَبِيرَنَا

He is not one of us who does not have mercy on our young and does not respect our elders (Tirmidhi).

عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

(16) مَنْ لَا يَشْكُرُ النَّاسَ لَا يَشْكُرُ اللَّهَ

He who does not thank the people is not thankful to Allah (Abu Dawud).

عَنْ أَنَسِ بْنِ مَالِكٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

(17) لَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ

It is unlawful for a Muslim to desert his brother Muslim (and not to talk to him) for more than three nights (Bukhari).

سَمِعَ عُمَرَ رَضِيَ اللَّهُ عَنْهُ يَقُولُ عَلَى الْمُنْبَرِ سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :

لَا تُطْرُونِي كَمَا أَطَرَتِ النَّصَارَى عِيسَى بْنُ مَرْيَمَ ، فَإِنَّمَا أَنَا عَبْدٌ ، فَقُولُوا : عَبْدُ اللَّهِ (18) وَرَسُولُهُ

Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a Slave. So, call me the Slave of Allah and His Apostle (Bukhari).

عَنْ أَبِي هُرَيْرَةَ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(19) الْمُسْتَشَارُ مُؤْتَمَنٌ

He who is consulted is trustworthy (Abu Dawud).

عَنْ جَابِرِ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(20) الظُّلُمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ

Oppression will turn into darkness on the Day of Resurrection (Bukhari and Muslim)

عَنْ وَائِلَةَ بْنِ الْأَسَقَعِ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :

(21) مَنْ بَاعَ عَيْبًا لَمْ يُبَيِّنْهُ لَمْ يَزَلْ فِي مَقْتِ اللَّهِ

Whoever sells defective goods without pointing it out, he will remain subject to the wrath of Allah, and the angels will continue to curse him (Ibn Majah).

عَنْ أَبِي ذَرٍّ أَنَّ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :

(22) مَنْ ادَّعَى مَا لَيْسَ لَهُ فَلَيْسَ مِنَّا وَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Whoever claims something that does not belong to him; he is not one of us, so let him take his place in Hell (Ibn Majah).

عَنْ عَبْدِ اللَّهِ بْنِ قَيْسٍ عَنْ أَبِيهِ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(23) إِنَّ أَبْوَابَ الْجَنَّةِ تَحْتَ ظِلَالِ السُّيُوفِ

Surely, the gates of Paradise are under the shadows of the swords (Muslim).

عَنْ أَنَسِ بْنِ مَالِكٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(24) جَاهِدُوا الْمُشْرِكِينَ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ وَالسِّنَتِكُمْ

Use your property, your persons any your tongues in striving against the polytheists (Abu Dawud).

عَنْ سَهْلِ بْنِ سَعْدٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(25) رَبَّاطُ يَوْمٍ فِي سَبِيلِ اللَّهِ خَيْرٌ مِنَ الدُّنْيَا وَمَا عَلَيْهَا

To guard Muslims from infidels in Allah's Cause for one day is better than the world and whatever is on its surface (Bukhari).

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(26) مَنْ مَاتَ وَلَمْ يَغْزُ وَلَمْ يُحَدِّثْ بِهِ نَفْسَهُ مَاتَ عَلَى شُعْبَةٍ مِنْ نِفَاقٍ

He who dies without having gone or thought of going out for Jihad in the Cause of Allah, will die while being guilty of having one of the qualities of hypocrisy (Muslim).

عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(27) طَلَبُ كَسْبِ الْحَلَالِ فَرِيضَةٌ بَعْدَ الْفَرِيضَةِ

Seeking a halal earning is an obligation after the (five) obligations (Showb-ul-Iman).

عَنْ عَمَّارِ بْنِ يَاسِرٍ قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ :
(28) مَنْ كَانَ ذَا وَجْهَيْنِ فِي الدُّنْيَا ، كَانَ لَهُ يَوْمَ الْقِيَامَةِ لِسَانَانِ مِنْ نَارٍ

The person who has two faces in this world will have two tongues of the Fire on the Day of Rising.
(Al-Adabul Mufrad).

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(29) لَعْنَةُ اللَّهِ عَلَى الرَّاشِي وَالْمُرْتَشِي

The curse of Allah is upon the one who offers a bribe and the one who takes it (Ibn Majah).

عَنْ ابْنِ مَسْعُودٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(30) لَيْسَ الْمُؤْمِنُ بِالطَّعَانِ وَلَا بِاللَّعَانِ وَلَا الْفَاحِشِ وَلَا الْبَذِيءِ

The believer is not a slanderer, nor does he curse others, and nor is he immoral or shameless
(Tirmidhi).

عَنْ جُبَيْرِ بْنِ مُطْعِمٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصِيَّةٍ ، وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصِيَّةٍ ، وَلَيْسَ مِنَّا مَنْ مَاتَ
عَلَى عَصِيَّةٍ (31)

He who summons others to party-spirit does not belong to us; and he who dies upholding party spirit does not belong to us (Abu Dawud).

(32) إِنَّ الْغَضَبَ يُفْسِدُ الْإِيمَانَ كَمَا يُفْسِدُ الصَّبْرُ الْعَسَلَ

Verily anger wastes away Iman, just like vinegar spoils honey (Al-Mishkath).

عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
(33) لَعَنَ اللَّهُ الْيَهُودَ وَالنَّصَارَى اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسَاجِدَ

Let there be curse of Allah upon the Jews and the Christians for they have taken the graves of their apostles as places of worship (Muslim).

عَنْ أَبِي سَعِيدٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :
(34) التَّاجِرُ الصَّدُوقُ الْأَمِينُ مَعَ النَّبِيِّينَ وَالصَّدِّيقِينَ وَالشُّهَدَاءِ

The truthful, trustworthy merchant is with the Prophets, the truthful, and the martyrs (Tirmidhi).

عَنْ مُهْرَبِ بْنِ الْخَطَّابِ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(35) الْجَالِبُ مَرْزُوقٌ ، وَالْمُحْتَكِرُ مَلْعُونٌ

The importer is blessed with provision and the hoarder is cursed (Ibn Majah).

عَنْ عَائِشَةَ قَالَتْ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(36) تَهَادُّوا فَإِنَّ الْهَدِيَّةَ تَذْهَبُ الضَّعَائِنَ

Give gifts, for verily gifts drive away envy (jealousy and ill feelings) (Muslim).

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو الْعَاصِمِ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :
(37) الدُّنْيَا كُلُّهَا مَتَاعٌ وَخَيْرُ مَتَاعِ الدُّنْيَا الْمَرْأَةُ الصَّالِحَةُ

This world is all temporary conveniences, and the best temporary convenience of this world is a righteous woman (Nasai).

عَنْ ابْنِ عَبَّاسٍ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ
(38) مَنْ سَتَرَ عَوْرَةَ أَخِيهِ الْمُسْلِمِ ، سَتَرَ اللَّهُ عَوْرَتَهُ يَوْمَ الْقِيَامَةِ

Whosoever hides his Muslim brother's sins, on the Day of Qiyamah Allah will cover his sins (in front of people) (Ibn Majah).

عَنْ ابْنِ جُرَيْجٍ قَالَ قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ :

(39) تَدَارُسُ الْعِلْمِ سَاعَةً مِنَ اللَّيْلِ ، خَيْرٌ مِنْ إِحْيَائِهَا

Spending an hour seeking (Islamic) knowledge at night, is better than (worshipping for the whole) night (Ad-Darimi).

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(40) مَنْ صَلَّى عَلَيَّ وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا

Whoever sends salaam (Durood) upon me (Muhammad ﷺ) once, then Allah sends salaam (Rahmah/Mercy) upon them ten times (Bukhari).

Compilers' Note:

Assalamualaikum wa Rahmatullahi wa Baraktuhu,

I, Mohammed ibnu Thajammul Hussain Manna, wanted to encourage my young students to begin with Hadith memorization. So Allah helped me by bringing to my notice the book 'Biyadhul Arbain' in Urdu published by Darussalam Riyadh.

The Ahadith (singular-Hadith) have been entirely taken from the book Biyadhul Arbain of Shaikh Muhammad Sadiq Sialkoti Rahimahullah. In the original book the Shaikh has also given brief commentaries for every hadith, however we intended to only present the Ahadith for easy memorization, thus we didn't translate the commentaries on every hadith.

The hadith were typed in Arabic by Ustaz Hafiz Asif ibnu Ashraf Nadwi Hafidhahullah, and the translations have been majorly extracted from sunnah.com which hosts Darussalam Riyadh's translations. Whenever we couldn't get the translation online, I, Mohammed ibnu Thajammul Hussain, translated it directly from Urdu under the supervision of Shaikh Ain-ul-Haq ibnu Abdullah Salafi Bihar.

For the first Hadith, Shaikh Muhammad Sadiq Sialkoti in his original book, had just mentioned the first part of the hadith, but I felt that since the hadith of Niyyah was a principal hadith in most books, I copied down the entire hadith Alhamdulillah.

I ask Allah Subhanahu-Wa-Taala to accept this minute effort from our side and make it a source for us to enter Jannah, Aameen.

Your brother in Islam,

Brother Manna

(15th Ramadan 1437)

The soft copy of this document wasn't complete and was lost as well. Hence this poor scanned copy of the work was uploaded to preserve whatever we had done. May Allah accept our efforts. In sha Allah we or someone else may use this scanned copy to prepare a better copy in the future.

-Abu Muaaz Mohammed Manna

عَنْ ابْنِ جُرَيْجٍ قَالَ قَالَ ابْنُ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ :

(39) تَدَارُسُ الْعِلْمِ سَاعَةً مِنَ اللَّيْلِ ، خَيْرٌ مِنْ إِحْيَائِهَا

Spending an hour seeking (Islamic) knowledge at night, is better than (worshipping for the whole) night (Ad-Darimi).

عَنْ أَنَسِ بْنِ مَالِكٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ :

(40) مَنْ صَلَّى عَلَيَّ وَاحِدَةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا

Whoever sends salaam (Durood) upon me (Muhammad ﷺ) once, then Allah sends salaam (Rahmah/Mercy) upon them ten times (Bukhari).

Compilers' Note:

Assalamualaikum wa Rahmatullahi wa Baraktuhu,

I, Mohammed ibnu Thajammul Hussain Manna, wanted to encourage my young students to begin with Hadith memorization. So Allah helped me by bringing to my notice the book 'Biyadhul Arbain' in Urdu published by Darussalam Riyadh.

The Ahadith (singular-Hadith) have been entirely taken from the book Biyadhul Arbain of Shaikh Muhammad Sadiq Sialkoti Rahimahullah. In the original book the Shaikh has also given brief commentaries for every hadith, however we intended to only present the Ahadith for easy memorization, thus we didn't translate the commentaries on every hadith.

The hadith were typed in Arabic by Ustaz Hafiz Asif ibnu Ashraf Nadwi Hafidhahullah, and the translations have been majorly extracted from sunnah.com which hosts Darussalam Riyadh's translations. Whenever we couldn't get the translation online, I, Mohammed ibnu Thajammul Hussain, translated it directly from Urdu under the supervision of Shaikh Ain-ul-Haq ibnu Abdullah Salafi Bihar.

For the first Hadith, Shaikh Muhammad Sadiq Sialkoti in his original book, had just mentioned the first part of the hadith, but I felt that since the hadith of Niyyah was a principal hadith in most books, I copied down the entire hadith Alhamdulillah.

I ask Allah Subhanahu-Wa-Taala to accept this minute effort from our side and make it a source for us to enter Jannah, Aameen.

Your brother in Islam,

Brother Manna

(15th Ramadan 1437)

The soft copy of this document wasn't complete and was lost as well. Hence this poor scanned copy of the work was uploaded to preserve whatever we had done. May Allah accept our efforts. In sha Allah we or someone else may use this scanned copy to prepare a better copy in the future.

-Abu Muaaz Mohammed Manna