

‘The Fitnah Of Shakeel bin Haneef’

***-The false claimant of being
Prophet Isa and Imam Al-Mahdi***

-by Moulana Abrar-ul-Haq Qasmi
(حفظه الله تعالى)

**Translated into English from Urdu and extra benefits added
by Mohammed bin Thajammul Hussain Manna**

مولانا ابرار الحق قاسمی کی کتاب

’فتنہ شکیل بن حنیف‘

کا انگریزی ترجمہ

**‘The Fitnah Of Shakeel bin Haneef’
-The false claimant of being Prophet
Isa and Imam Al-Mahdi**

**-by Moulana Abrar-ul-Haq Qasmi
-translated from Urdu to English by Mohammed
bin Thajammul Hussain Manna**



Copyright

© [2024] [Mohammed Thajammul Hussain Manna].
All rights reserved.

No reproduction or transmission without written
permission. Any content used from this booklet
must be referenced back to this.

authenticseerah@gmail.com

authenticseerah.com

Introduction

In The Name Of Allah, The Most Beneficent, The Most Merciful

All praise is due to Allah alone, and peace be upon the Seal of the Prophets. To proceed:

"The light of Allah is laughing at the behaviour of disbelief; this lamp will not be put out by such weak blowing of disbelief."

The belief in ‘the finality of Prophethood’ (Khatm An-Nubuwwah)¹ is a fundamental tenet of Islam. This belief has been emphasized with great importance in the Quran and Sunnah. Its protection is obligatory upon every Muslim. This belief is so delicate and sensitive that if any deficiency or doubt enters into it, one becomes deprived of the wealth of faith (i.e. he exits the fold of Islam). Moreover, this belief is so important and crucial that while a Muslim may sacrifice everything for it, they cannot allow any diminishment in it. The enemies of Islam have always been troubled by this belief, and they have constantly tried to infiltrate the ranks of Muslims to weaken this established doctrine. However, they have always faced failure. Whenever anyone attempted to attack this belief with evil, impure

¹ Khatm An-Nabuwwah (Khatm-e-Nabuwwat, Finality of Prophethood) means that Prophet Muhammad (peace be upon him) is the last and final messenger sent by Allah to the entire mankind. No one can claim prophethood after him, and his teachings will remain unchanged till the Day of Judgement.



intentions, their death was made an exemplary sign, forcing recognition of this belief's magnificence.

The new Fitnah (trial) that has arisen through the liar Shakeel bin Haneef has become a moment of concern for all Muslims. Acting as a tool of anti-Islamic forces, he is misleading young people from among the Muslims who are ignorant and unaware about their Islamic creed and beliefs. Those spreading this Fitnah (trial and tribulation) have, according to a well-thought-out plan, adopted an appearance and attire typical of religious people. In reality, they are wolves in sheep's clothing, whose purpose is to easily infiltrate Muslim ranks and continue to make apostates of young people in our centers and Masjids without our knowledge. In truth, this is no ordinary fitnah, but rather one that spreads Kufr (disbelief) and apostasy, and is in fact a new form of Qadianism², which, without making the finality of Prophethood the direct subject of discussion, is using the same topics for spreading fitnah that were originally the deceptive tools of the accursed Mirza Ghulam Ahmad Qadiani.

The founder of this fitnah, Shakeel bin Haneef, is from Darbhanga, the state of Bihar (India), and had

² Qadianism or Qadiyaniyyat is a deviant disbelieving sect founded by Mirza Ghulam Ahmad in Qadian, India (1869-1908). He falsely claimed to be the Messiah, Imam Al-Mahdi, and a Prophet of Allah, contradicting the fundamental Islamic belief in the 'finality of Prophethood' (Khatm An-Nubuwwah). Qadianis, or Ahmadis as they call themselves, reject the obligation of Jihad, alter Islamic creed, and distort Quranic interpretations. They are considered disbelievers (Kuffar) by the entirety of the Muslim Ummah due to their rejection of essential Islamic tenets. It is essential for us to be aware of their deceitful ideology and protect our faith.



received modern education. He came to Delhi from Bihar in search of employment, where he became involved in the activities of some religious groups. Being ambitious for position and status, he began building his own circle from that time. When some people fell for his deception, he claimed to be the Mahdi. People beat him up for this and expelled him from Delhi, but he established his center again in the Laxmi Nagar area of Delhi, from where he initiated this Fitnah. Now he has established his stronghold in Aurangabad, from where he continues to misguide people.

To mislead the youth, they initially claim that they will explain the signs of the Day of Judgment through science and logic. When young people become willing to listen to them, they first explain these signs according to their fabricated methodology (i.e. according to their whims and desires). They attempt to fit these signs and portents to modern inventions in such a way that the true meaning of the Prophet's ﷺ prophecies regarding the appearance of the Mahdi, the emergence of Dajjal, and the descent of 'Isa (Alaihis Salam) becomes distorted³. They try to use the clear and explicit Ahadith⁴ on this subject for their own purposes through distortion and misinterpretation. For example, they claim that America and France are the

³ And as they wrongly claim - the explanation of these as done by the Prophet Muhammad ﷺ was metaphorical and not literal. [Added by translator Mohammed Manna.]

⁴ Ahadith is the plural for Hadith.



Dajjal⁵, that the Dajjal being one-eyed means "satellite," and that the Dajjal's mount means warships. Since common people are not fully conversant with religious knowledge and Hadith, they easily fall prey to this Fitnah and continue to accept whatever distorted interpretation is presented regarding these Ahadith.

This Fitnah targets young people by convincing them that all signs of the Day of Judgment have been fulfilled, and that 'Isa (peace be upon him) and Al-Mahdi should now appear, claiming that Shakeel bin Haneef himself is both the Mahdi and the Messiah (Prophet Isa, Jesus). To prove Shakeel bin Haneef is the Mahdi and Messiah, they use the same material that the Qadianis prepared through distortion and alteration of the Quran and Hadith, with which they unsuccessfully tried to prove Mirza Ghulam Ahmad Qadiani as the Mahdi and Messiah. They apply this same material to Shakeel bin Haneef in an attempt to make people accept him as the Mahdi and Messiah.

⁵ The Ahadith mention that Dajjal will have 'Ka-fa-ra' written between his eyes. However Shakeel bin Haneef says that it actually refers to the United States of America and France because of this wordplay, 'Ameri-CAFR-ance'.

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said: No prophet was sent but that he warned his nation of the one-eyed liar. Verily, he is blind in one eye and your Lord is not. Verily, between his two eyes is written the word of unbelief. (Sahih Al-Bukhari 6712), and in another Hadith (Sahih Muslim 2934) it says, "... The False Messiah has one covered eye with thick skin over it. Written between his eyes is the word of unbelief. Every believer will be able to read it, whether he is literate or not."



Similarly, they instil in people's minds and explain that since the Day of Judgment has drawn near, one should abandon all other work and focus solely on accepting and convincing others to accept Shakeel bin Haneef as the Mahdi and Messiah. Generally, youth lacking in knowledge and wisdom fail to understand that the Mahdi and 'Isa (peace be upon him) are two separate personalities, and when both appear, they will not need to convince people of their authenticity, for Allah the Most High will make them recognizable, as mentioned in the narrations. The Mahdi and 'Isa (peace be upon them both) have great tasks to accomplish, which are mentioned in the Ahadith that will be presented later. Their actions will themselves be proof of their being the Mahdi and Messiah, and they will not need to invite people to accept their claims.

All praise is due to Allah! For some time, we have had experience in working on protecting the finality of Prophethood and addressing such deviations from Islam. When we specifically investigated this Fitnah and spoke with those affected by it, we strongly felt the need to create a concise yet comprehensive chart comparing the narrations about the Mahdi and 'Isa (peace be upon him) with Shakeel bin Haneef, so that the common person could easily understand the difference. This would present the conditions of the Mahdi and 'Isa from the Ahadith on one side, and contrast them with the reality and conditions of Shakeel on the other. We pray to Allah the Most High



to accept this humble effort and make it a means of protecting the Imaan (faith) of the Muslim Ummah.

- قلم از مولانا ابرار الحق قاسمی

(رحمہ اللہ ووالدیہ و تقبل حسناتہ)



Contents

The book is divided into the following sections:

- A Brief Introduction About 'Isa (peace be upon him) Before Studying The Quran and Hadith Concerning Him
- A Comparison of the Signs of Prophet Isa (peace be upon him) in Light of the Quran and Hadith And The State of Shakeel bin Haneef
- A Brief Introduction About Al-Mahdi (peace be upon him) Before Studying the Ahadith Concerning Him
- A Comparison of the Signs of Imam Al-Mahdi (peace be upon him) in Light of the Quran and Hadith And The State of Shakeel bin Haneef
- Who is Dajjal? -A Summary
- The Dajjal according to The Ahadith and The Distortions of Shakeel bin Haneef regarding the description of Dajjal



A Brief Introduction About 'Isa (peace be upon him) Before Studying The Quran and Hadith Concerning Him

From the time of the Seal of the Prophets, our master Muhammad, the Messenger of Allah ﷺ, until today, all Muslims across the earth have held the belief that 'Isa ibn Maryam (peace be upon him), who was born to Maryam among the Children of Israel without a father, by Allah's command through the breath of Jibril, and who was then sent as a Messenger to the Children of Israel. When the Jews attempted to kill him, angels took him alive to the heavens (the skies) by Allah's command. He ('Isa Alaihis Salam) remains alive in the heavens, and when the Dajjal appears near the Day of Judgment, this same 'Isa (peace be upon him), who is the son of Maryam (peace be upon her), will descend from heaven. He (Prophet 'Isa) will kill the Dajjal, who at that time will be the leader and chief of the Jews.

'Isa's miraculous birth, his being raised alive to the heavens, and his descent near the Day of Judgment are all distinctive characteristics that Allah the Most High has bestowed upon him, and all of this is by Allah's power.



A Comparison of the Signs of Prophet Isa (peace be upon him) in Light of The Quran and Hadith		And Their Comparison with the Conditions of Shakeel bin Haneef
Name	Isa (Jesus Peace be upon him, Alaihis Salaam)	Mohammed Shakeel
Kunyah (Agnomen)	Ibn Maryam (Son of Mary)	Bin Haneef
Title	Maseeh (Messiah)	No title
		(Neither is his name Isa, nor is it Ibn Maryam, rather he is 'the son of Haneef')
Mother's name	<p>Maryam</p> <p>Allah said: "And [for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary..." (Quran 4:157)</p> <p>In the entire world, Prophet Isa (Jesus) peace be upon him is the only personality who is remembered by his mother's name rather than his father's name. This is a unique characteristic (and</p>	<p>Since this individual has a father as well he will be called 'bin Haneef' (son of Haneef). If he was born miraculously (without a father) as well, he would also be called with his mother's name, but the matter is not like this! So how can this individual be 'Ibn Maryam'?</p>



	miraculous) because the son or daughter is typically known by the father's name, yet he is known by his mother's name. This is why he is called Ibn Maryam (son of Mary).	
	وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ	
Ibn Maryam was raised to Allah	Rather, Allāh raised him to Himself. And ever is Allāh Exalted in Might and Wise. (Quran 4:158)	There is no sign of Shakeel bin Haneef being raised towards Allah, neither is there any evidence, so what does his being a Messiah mean?
	بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ ۖ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا	
Isa ibn Maryam will be the one who will return again	Allah says: “And there is none from the People of the Scripture but that he will surely believe in him [i.e., Jesus] before his death. And on the Day of Resurrection he will be against them a witness.” (Quran 4:159)	What we realize from this Ayah (4:159) and this Hadith of Sahih Al-Bukhari, is that the Prophet Isa that Allah lifted onto himself, is the same one that will descend again. Because in the Ayah before this (4:158) Allah mentioned Isa



		being raised to Him, and in this Ayah (4:159) Allah mentioned that he (Prophet 'Isa) hasn't passed away.
	وَإِنْ مِّنْ أَهْلِ الْكِتَابِ إِلَّا لِيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا	
	<p>Worth noting is the narration from Abu Huraira (Radi Allahu Anhu) in Sahih Al-Bukhari, "...the son of Mary will soon descend amongst you ..."</p> <p>which has the words: "If you wish, you can recite (this Ayah of the Quran):- 'And there is none Of the people of the Scriptures (Jews and Christians) But must believe in him (i.e Jesus as a Messenger of Allah and a human being) Before his death."</p> <p>In this narration, after mentioning the state of affairs</p>	<p>Similarly we understand from this Hadith that the one who will descend again is the same Isa (Alaihis Salam) who was raised by Allah to the first heaven.</p> <p>And the claim of Shakeel bin Haneef that Prophet Isa (Alaihis Salam) was born again in the form of 'Shakeel' is a statement of blasphemy and disbelief (Naudhubillahi Min Dhalik).</p>



	that will occur after the descent of Isa (Alaihis Salam), Abu Hurairah said that if you wish you may recite in support of that, this Ayah : 'And there is none Of the people of the Scriptures (Jews and Christians) But must believe in him before his death. (Sahih Al-Bukhari 3448) ⁶	Also, Shakeel bin Haneef, must inform us why and when did Isa (Alaihis Salam) need to return for the second time in his obnoxious face and appearance?
The appearance of Isa (Alaihis Salam), his service and his period of stay	Narrated Abu Hurairah: The Prophet (ﷺ) said: There is no prophet between me and him, that is, Jesus (ﷺ). He will descent (to the earth). When you see him, recognise him: a man of medium	Shakeel bin Haneef cannot possibly be the manifestation of this Hadith because the Prophet Muhammad (ﷺ) referred to the one who would come as a

⁶ Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "By Him in Whose Hands my soul is, surely (Jesus,) the son of Mary will soon descend amongst you and will judge mankind justly (as a Just Ruler); he will break the Cross and kill the pigs and there will be no Jizya (i.e. taxation taken from non Muslims). Money will be in abundance so that nobody will accept it, and a single prostration to Allah (in prayer) will be better than the whole world and whatever is in it." Abu Huraira added "If you wish, you can recite (this verse of the Holy Book): -- 'And there is none Of the people of the Scriptures (Jews and Christians) But must believe in him (i.e Jesus as a Messenger of Allah and a human being) Before his death. And on the Day of Judgment He will be a witness Against them.'" (4.159) (See Fath-ul-Bari, Page 302 Vol 7) [Sahih Al-Bukhari 3448]

	<p>height, reddish fair, wearing two light yellow garments, looking as if drops were falling down from his head though it will not be wet. He will fight the people for the cause of Islam. He will break the cross, kill swine, and abolish jizyah. Allah will perish all religions except Islam. He will destroy the Antichrist and will live on the earth for forty years and then he will die. The Muslims will pray over him. (Sunan Abi Dawud 4324)⁷</p>	<p>Prophet. And the entire Ummah believes in 'Isa (peace be upon him) as a Prophet just as they believe in the 124,000 Prophets. But Shakeel claims that 'Isa (peace be upon him), whom Allah the Most High raised to Himself in the heavens, will not return, rather Shakeel himself is 'Isa who has come again through rebirth (we seek refuge with Allah).</p> <p>This would result in adding another Prophet, which contradicts the belief in the finality of Prophethood, because it would add one more to the 124,000 Prophets, and this is clear</p>
--	---	---

⁷ Sahih (Al-Albani).



		<p>disbelief (Kufr). Furthermore, neither does his appearance match what is mentioned in the Hadith, nor has Christianity come to an end in his (Shakeel's time) time, and many religions besides Islam still remain. His authority has not even been established over a small piece of land, let alone the entire earth! This proves that Shakeel is merely a liar and impostor.</p>
<p>The place and state in which Isa (Alaihis Salam) will descend</p>	<p>An-Nawwas bin Sam'an (may Allah be pleased with him) reported that the Messenger of Allah ﷺ said one day while speaking about the Dajjal (from a lengthy Hadith): "...Allah the Most High will send the Messiah, son of Maryam (peace be upon</p>	<p>Shakeel bin Haneef neither saw Damascus nor descended there; rather, he was born in India and made his claim there, whereas the hadith mentions that 'Isa (peace be upon him) will descend in the eastern part of</p>



	him), who will descend at the white minaret on the eastern side of Damascus, wearing two garments lightly coloured with saffron, placing his hands on the wings of two angels."...(Sahih Muslim 2937a)	<p>Damascus with his hands placed on the shoulders of two angels.</p> <p>Therefore, Shakeel has absolutely no connection to this Hadith. It is astonishing that this accursed one did not even hesitate in denying this authentic Hadith!</p>
The actions of Isa (Alaihis Salam) upon his descent	Abu Hurairah (may Allah be pleased with him) reported that the Messenger of Allah ﷺ said: "By Him in Whose Hand my soul is, the time will surely come when 'Isa ibn Maryam (Jesus son of Mary) will descend among you as a just ruler. He will break the cross, kill the swine (meaning he will announce its prohibition and order the elimination of its species), and abolish the jizyah	Shakeel bin Haneef has no connection to any of these attributes (as mentioned in Sahih Al-Bukhari 3448). None of the acts mentioned in the Hadith as signs of 'Isa (peace be upon him) are being performed by Shakeel bin Haneef. Instead, he is attempting to make people accept him as Prophet 'Isa (we seek refuge with Allah). The very



	<p>(as after his descent, all religions will cease to exist and everyone will become Muslim, thus eliminating the need to collect tax and jizyah from non-Muslims). Wealth will be in such abundance that no one will accept charitable donations, and a single prostration (at that time) will be better than the whole world." (Sahih Al-Bukhari 3448)</p>	<p>fact that he is trying to convince people of his being 'Isa is not even mentioned in the Hadith, which itself proves his falsehood, for the Prophet ﷺ said "La nabiyya ba'di" meaning "There is no prophet after me" who must be accepted as such (i.e. a new prophet).</p> <p>As for the matter of 'Isa (peace be upon him), our faith is incomplete without believing in him as a Prophet. However, the current effort to make people accept Shakeel as 'Isa is essentially demanding that people accept another person, another new individual, as a Prophet, and this</p>
--	--	--



		is pure disbelief (Kufr).
The clear mention of Prophet Isa (Alaihis Salam) descending from the heavens (skies)	<p>Nafi', the freed slave of Abu Qatadah al-Ansari (may Allah be pleased with him), said: Abu Hurairah (may Allah be pleased with him) narrated that the Prophet ﷺ said: "How will it be among you when the son of Maryam ('Isa) descends amongst you while your Imam (Al-Mahdi) will be from among you?"</p> <p>[Recorded in Kitab Al-Asma was-Sifat lil-Bayhaqi, Chapter: The Statement of Allah, the Mighty and Majestic, to 'Isa: "When Allah said: 'O 'Isa, indeed I will take you...(Innee Mutawaffeeaka)"]</p>	<p>Shakeel bin Haneef claims that the word "Nuzool" (descent) used in the Ahadith regarding Al-Maseeh does not mean descending from heaven but rather means being born ('Khalq'). However, this Hadith clearly mentions the descent from heaven. Furthermore, 'Isa (peace be upon him) will descend in Damascus, while Al-Mahdi will be from among the people of Madinah and will be recognized in Makkah - so how can they be the same person?</p> <p>Moreover, the question arises: if "Nuzool" means creation, what was the need to</p>



		use the word "Nuzool"? Are we to suppose - and we seek refuge with Allah - that the beloved Prophet Muhammad ﷺ did not know the difference between "Nuzool" (descent) and "Khalq" (creation)?
Imam Al-Mahdi and Prophet Isa are two entirely different personalities	The Mawla of Abu Qatadah, Nafi' narrated that the Prophet Muhammad said: "That the Ummah in whose beginning is me, whose end is 'Isa ibn Maryam and whose middle is Mahdi, will never be destroyed." (Kanz-ul-Ummaal, 14/266, Hadith No:38671) ⁸ [Also see another	Shakeel bin Haneef claims that Al-Mahdi and 'Isa (peace be upon him) are two names for the same personality, and that he is that person (we seek refuge with Allah). However, in the Quran and Ahadith, all the signs concerning 'Isa and Al-Mahdi - their names,

⁸ Also see (<https://hadithanswers.com/this-ummah-will-never-be-destroyed/>). Mawlana Suhail Motala (Hafidhahullah): "This narration has been referenced to Akhbarul Mahdi of Imam Abu Nu'aym and other sources. 'Allamah Anwar Shah Al Kashmiri (Rahimahullah) has declared the Hadith sound (Hasan) concurring with 'Allamah 'Azizi (Rahimahullah)." (Faydul Qadir, Hadith: 7384, At Tasrih bima Tawatara min Nuzulil Masih, pg. 181, Hadith: 27, As Sirajul Munir, vol. 3, pg. 209. Also see: Al Mudawi, Hadith: 2833)



	<p>narration in the footnotes added by the translator.^{9]}</p>	<p>their actions, their physical descriptions, and even their places of appearance - are mentioned separately and distinctly. Not a single one of these signs matches Shakeel.</p> <p>The Hadith clearly states that they are two distinct personalities, yet this accursed one claims they are the same person. So should we accept the Ahadith or this heretic?</p>
--	---	---

⁹ Imam Al-Mahdi, will appear before the Dajjal and before the descent of ‘Isa ibn Maryam (peace and blessings of Allah be upon him). **This is indicated by the hadith of Jabir (may Allah be pleased with him) who said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “ ‘Isa ibn Maryam will come down and their leader the Mahdi will say to him: ‘Come and lead us in prayer.’ But he will say: ‘No, one of them should lead the others in prayer, as a sign of honour from Allah to this ummah.’: Narrated by al-Harith ibn Abi Usamah in his Musnad.** And Ibn al-Qayyim said in al-Manar al-Munif (1/147): its isnad is Jayyid. The Hadith is narrated with a Mawsul isnad in Sahih Muslim, without naming their leader. Muslim’s report says: “... ‘And ‘Isa ibn Maryam (peace and blessings of Allah be upon him) will come down and their leader will say to him: ‘Come and lead us in prayer.’ But he will say: ‘No, one of them should lead the others in prayer, as a sign of honour from Allah to this ummah.’” Narrated by Muslim, 225. (Adapted slightly from islamqa.info/en/answers/43840)

A Brief Introduction About Al-Mahdi (peace be upon him) Before Studying the Ahadith Concerning Him

Al-Mahdi will be from among the Sayyids and from the progeny of Fatimah Az-Zahra, the blessed daughter of Prophet Muhammad. His name will be Muhammad and his father's name will be Abdullah. He will have a bright, broad forehead and a prominent nose. Al-Mahdi will be from the inhabitants of Al-Madinah Al-Munawwarah. Upon the death of the Khalifah, he will fear being made the Khalifah, and due to this fear, he will depart for Makkah Al-Mukarramah.

While performing Tawaf of the Ka'bah between the Hajar Al-Aswad (Black Stone) and Maqam Ibrahim in Makkah Al-Mukarramah, a group of chosen Muslims and righteous people will recognize him. Despite his unwillingness, they will insist and pledge allegiance to him for the Khilafah. ...¹⁰

Many wars will take place with Al-Mahdi as the leader of the Muslims, and in the end, Imam Al-

¹⁰ The following portion was removed from the main text because it is not supported by authentic Ahadith: 'When this news spreads throughout the Islamic world, an army from Khorasan will come to his aid. And another army, the Sufyani army, will come to oppose Al-Mahdi, but it will be swallowed by the earth at a place called Bayda between Makkah and Madinah. Upon hearing this situation, the Christians too will gather in large numbers from all directions with their armies to oppose Al-Mahdi.'



Mahdi will achieve a clear victory. And he will fill the earth with justice and fairness just as it had been filled with oppression and tyranny before his appearance. And he will rule for seven years.

And when the Dajjal appears and 'Isa (peace be upon him) descends from the heavens to slay him, 'Isa (peace be upon him) will offer prayer under the leadership of Al-Mahdi (may Allah be pleased with him). When he passes away, people will perform his funeral prayer.¹¹

Al-Mahdi according to the Ahadith of the Messenger of Allah ﷺ		The condition of Shakeel bin Haneef
The family of Al-Mahdi	Narrated Umm Salamah, Ummul Mu'minin, The Prophet (ﷺ) said: The Mahdi will be of my family, of the descendants of Fatimah. (Sunan Abi Dawud 4284) ¹²	Shakeel bin Haneef is not from the descendants of Fatimah (may Allah be pleased with her), and he denies this Hadith by saying "Who today has knowledge of lineage?" - despite the fact that even today the people of Arabia, particularly, have comprehensive knowledge of their ancestry.

¹¹ Language slightly adapted.

¹² Sahih (Al-Albani).



<p>Name and father's name</p>	<p>Narrated Abdullah ibn Mas'ud: The Prophet (ﷺ) said: If only one day of this world remained. Allah would lengthen that day, till He would raise up in it a man who belongs to me or to my family whose father's name is the same as my father's, who will fill the earth with equity and justice as it has been filled with oppression and tyranny. (Sunan Abi Dawud 4282)¹³</p>	<p>This person's name is Shakeel, which contradicts the name mentioned in the Hadith. He claims that his name is Muhammad Shakeel and thus contains "Muhammad", although everyone knows that in our society, "Muhammad" is often used at the beginning of names out of respect for the Prophet (ﷺ). While it is part of the name, it is not the actual given name.</p> <p>His father's name is Haneef, whereas the Prophet's (peace and blessings of Allah be upon him) father's name was Abdullah, and Al-Mahdi's father's name will also be Abdullah. This Hadith does not</p>
-------------------------------	---	--

¹³ Hasan Sahih (Al-Albani).



		apply to him in any way. Therefore, his claim of being Al-Mahdi is completely false.
The appearance of Al-Mahdi and what he will perform of actions when he comes	<p>Narrated Abu Sa'id Al-Khudri: The Prophet (ﷺ) said: The Mahdi will be of my descendants, and will have a broad forehead a prominent nose. He will fill the earth with equity and justice as it was filled with oppression and tyranny, and he will rule for seven years. (Sunan Abi Dawud 4285)¹⁴</p> <p>...¹⁵</p>	<p>Shakeel bin Haneef bears no relation to these attributes. Neither does his appearance match the description given in the Hadith, nor does he have any connection to governance and leadership.</p> <p>He has done nothing to eliminate the oppression and tyranny that has spread across the earth, nor has he taken any action to fill the earth with justice and fairness. Moreover, the Ahadith clearly mention the word</p>

¹⁴ Hasan (Al-Albani).

¹⁵ [Translator's note:] In the original Urdu work the next row features the Hadith from Sunan Abi Dawud 4286. Since many Hadith scholars declared this narration to be 'weak', we did not add it here, and instead added another column after this with an authentic Hadith about the Mahdi.



		"appearance" (Zuhoor) regarding Al-Mahdi, while Shakeel is in hiding and fears making a public appearance.
The blessings that Allah will grant at the hands of Imam Mahdi ¹⁶	<p>Abu Sa'eed Al-Khudri reported that the Messenger of Allah (ﷺ) said: "At the end of the time of my Ummah, the Mahdi will appear.</p> <p>Allah will grant him rain, the earth will bring forth its fruits, he will give a lot of money, cattle will increase and the Ummah will become great. He will rule for seven or eight years." (Mustadrak Al-Hakim 4/557-558)¹⁷</p>	If Shakeel bin Haneef is indeed the actual Mahdi, then nothing as such has happened yet with the Ummah as was mentioned in this Hadith. This again proves that Shakeel bin Haneef is not Imam Mahdi (let alone being Prophet Isa).

¹⁶ This row was added by the translator Mohammed Manna.

¹⁷ Mustadrak Al-Hakim, 4/557-558; he said: this is a Hadith whose chain is Sahih, although it was not reported in Sahih Al-Bukhari and Sahih Muslim. Al-Dhahabi agreed with him, and Al-Albani said: This is a Sahih chain, and its men are



Who Is Dajjal?

-A Summary

According to Islamic teachings and in light of the Ahadith, Dajjal is the name of a specific person about whose trials and tribulations all the Prophets (peace be upon them) warned their nations. Indeed, the Dajjal will be such a dangerous mischief-maker that all the Prophets (peace be upon them) are in agreement about his fearsome nature and enmity towards Allah.

He will emerge from the path between Iraq and Ash-Sham (Greater Syria), will plunge the entire world into trials and corruption, and will claim divinity. One of his eyes will be blind and protruding (meaning he will be one-eyed). When he intends to enter Makkah and Madinah, the angels of Allah the Exalted, who are appointed for the protection of the Haramayn, will turn him away. The Dajjal will thus not be able to enter Makkah and Madinah.

His followers will mostly be Jews. A group of seventy thousand Jews (from Isfahan in Iran) will join his army. He will be killed by 'Isa (peace be upon him) at the place of Ludd, and Dajjal will be killed specifically by the weapon of 'Isa (peace be upon him).

trustworthy, Silsilah Al-Ahadith As-Sahihah, vol. 2, p. 336, Hadith 771. [Hadith translation taken from islamqa.info/en/answers/1252]



The Dajjal according to the Ahadith	The distortions of Shakeel bin Haneef regarding the description of Dajjal
<p>Dajjal is a specific individual</p>	<p>The Prophet (ﷺ) said: "While I was sleeping, I was performing Tawaf around the Ka'bah, when I saw... a ruddy man, fat, with curly hair, blind in his right eye, his eye looking like a protruding grape. I asked, 'Who is this?' The people said, 'This is the Dajjal.' The person who resembled him the most was Ibn Qatan." Az-Zuhri said: "Ibn Qatan was a man from the tribe of Banu Khuza'ah who died during the pre-Islamic period of ignorance (Jahiliyyah)." (From the lengthy</p> <p>Shakeel bin Hanif claims that the Dajjal refers to America and France, whereas the Noble Prophet (peace and blessings of Allah be upon him) described Dajjal as "Rajulun Ahmar" (a ruddy man, or very literally - a red man) and likened him to 'Ibn Qatan', who was a specific person.</p> <p>This proves that the Dajjal is a specific individual, and Shakeel's claim that the Dajjal represents America and France is a baseless interpretation, a clear lie, and ignorance.</p>



	Hadith of Sahih Al-Bukhari 7041)	
The appearance of Dajjal	Narrated Ubadah ibn as-Samit: The Prophet (ﷺ) said: I have told you so much about the Dajjal (Antichrist) that I am afraid you may not understand. The Antichrist is short, hen-toed, woolly-haired, one-eyed, an eye-sightless, and neither protruding nor deep-seated. If you are confused about him, know that your Lord is not one-eyed. (Sunan Abi Dawud 4320) ¹⁸	Shakeel bin Haneef says that Dajjal is America and France, even though the description given by the Prophet Muhammad (ﷺ) is that of a human being.
Dajjal will not be able to enter Makkah and Madinah	Narrated Anas bin Malik: The Prophet (ﷺ) said, "There will be no town which Ad-Dajjal will not enter except Makkah and Madinah, and there will be no entrance (road) (of both Makkah and Madinah) but the	Shakeel bin Haneef claims that satellites are the eye of the Dajjal. However, the Prophet of Allah (peace and blessings of Allah be upon him) stated that the Dajjal will not be able to enter

¹⁸ Sahih (Al-Albani).



	<p>angels will be standing in rows guarding it against him, and then Madinah will shake with its inhabitants thrice (i.e. three earthquakes will take place) and Allah will expel all the non-believers and the hypocrites from it." (Sahih Al-Bukhari 1881)</p>	<p>Makkah and Madinah, while today satellites are being fully utilized in Makkah and Madinah. This proves that Shakeel is a liar.</p>
--	--	---

A Word From The Translator

All praise and thanks belong to Allah, and may His peace and blessings be upon His Messenger Muhammad (ﷺ), his blessed household, his noble companions, and all those who follow their path.

We observed with growing concern that many of our youth, not yet well-grounded in the fundamentals of Islam, were becoming vulnerable to the misguided calls from followers of Shakeel bin Haneef. This individual has made the grave claim of being both Prophet 'Isa and Imam Al-Mahdi simultaneously. He and his misguided followers distort the authentic narrations concerning the Signs of the Day of Judgment, ultimately seeking to garner allegiance for their false claim of a 'Messiah and Mahdi'. This concerning situation necessitated an urgent response in the form of a concise English publication.

By Allah's grace alone, He facilitated the completion of the translation of this brief yet beneficial work. The original booklet was authored in Urdu by Moulana Abrar-ul-Haq Qasmi (Hafidhahullah), who graciously granted permission for its English rendition after being informed of this endeavour.

The Hadith translations primarily draw from sunnah.com, which largely utilizes the Darussalam Riyadh (KSA) translations. Additional references were sourced from abuaminaelias.com when appropriate. May Allah abundantly reward all those who contributed to these resources.

I earnestly encourage readers to thoroughly study its contents and facilitate its widespread distribution, In sha Allah.



For any corrections or suggestions, please contact:
authenticseerah@gmail.com

May Allah accept this humble effort and make it weigh heavily in our scales on the Day of Judgment. Aameen.

About The Translator

Mohammed (bin) Thajammul Hussain Manna - is a student of Islamic Studies, a teacher, an author and a small-time translator. He completed his Bachelors in Aeronautical Engineering from MVJCE, Bangalore (VTU) in 2012, during and after which he started studying The Quran and Sunnah under the guidance of local scholars and students of knowledge. In 2024 he completed his Bachelors in Islamic Studies from Preston International College, Chennai (TNOU), and an Advanced Diploma In Islamic Studies from the Aspire College of Excellence, Bangalore (TNOU). (As on 2024, he is currently pursuing a Masters in Social Work from Tamil Nadu Open University, Alhamdulillah.)

Some of his other works include:

1. The Biography of The Prophet Muhammad (ﷺ) From Reliable And Credibly Established Narrations (3 Volumes, 1245 pages). [This is the first Seerah of the Prophet Muhammad (ﷺ) that uses only authentic narrations for the story line.]
2. The Authentic Biography of Bilal bin Rabah (Radi Allahu Anhu).
3. Mukhtasar Sahih Seeratun Nabi (A Summarized Authentic Seerah of The Prophet in 180 pages).
4. Famous But Unauthentic Stories From The Biography of The Prophet Muhammad (Salallahu Alaihi Wa Sallam).



5. Actions That Are Equivalent To Hajj In Rewards.

6. Various others articles, Fatawa of Ulama and translated works here (authenticseerah.com).

In order to avail the books please email:
getauthenticseerah@gmail.com .



Support The Translator

Assalamu Alaikum wa Rahmatullahi wa Barakatuhu, Alhamdulillah, through Allah's mercy and guidance, we have been blessed with the opportunity to contribute to the spread of authentic Islamic knowledge through various publications and Dawah activities. Your support enables us to:

- Support translation projects of beneficial Islamic works
- Facilitate free distribution of Islamic materials to institutions and individuals
- Charity projects to help poor and needy Muslims

The Prophet ﷺ said: "Whoever guides someone to goodness will have a similar reward as the one who does the good deed." (Sahih Muslim)

A portion of the contributions also helps sustain the translator's continued education, expenses and scholarly work, enabling dedicated time for research, writing, and translation of authentic Islamic materials.

Google/Phonepe: +91-8618575326

Name on GPay: Authentic Seerah

Name on Phonepe: Mohammed Thajammul



